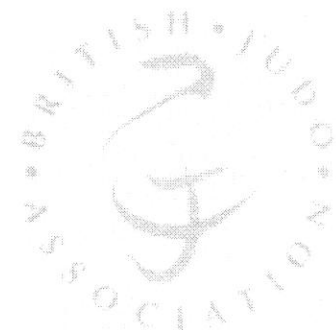


British Judo Association  
Results Table



Date: 30/11/08

Event: 6<sup>TH</sup> SALISBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

Total number of Entries: 163

Compiled by: P. SHAKEMORE

|          |   |                    |               |          |   |              |                     |
|----------|---|--------------------|---------------|----------|---|--------------|---------------------|
| Category | 1 | KATIE JOHNS        | MUDNRAKERS    | Category | 1 | ALICE CUTLER | RINGWOOD & F'BLIDGE |
| U12 Y0   | 2 | KIMERLEY PHILIPS   | PAUL JONES    | U57      | 2 |              |                     |
| U25      | 3 | JAMIE GRIGGS       | DEVIZES       | 3        | 3 |              |                     |
| Entry    | 3 |                    |               | Entry    | 3 |              |                     |
| 3        | 5 |                    |               | 1        | 5 |              |                     |
|          | 5 |                    |               |          | 5 |              |                     |
| Category | 1 | /                  |               | Category | 1 |              |                     |
| U12 Y0   | 2 |                    |               |          | 2 |              |                     |
| U28      | 3 |                    |               |          | 3 |              |                     |
| Entry    | 3 |                    |               | Entry    | 3 |              |                     |
| 1        | 5 |                    |               |          | 5 |              |                     |
|          | 5 |                    |               |          | 5 |              |                     |
| Category | 1 | HOLLY REDMAN       | OSAKA         | Category | 1 |              |                     |
| U12 Y0   | 2 | ELIZABETH BOOLS    | DEVIZES       |          | 2 |              |                     |
| U32      | 3 | DEMI SMITH         | DEVIZES       |          | 3 |              |                     |
| Entry    | 3 | ANNIE BOBY         | PREMIER       | Entry    | 3 |              |                     |
| 4        | 5 |                    |               |          | 5 |              |                     |
|          | 5 |                    |               |          | 5 |              |                     |
| Category | 1 | JESSIE CLARK       | SHIRO KWAIDO  | Category | 1 |              |                     |
| U12 Y0   | 2 | FIONA FRASER       | PAUL JONES    |          | 2 |              |                     |
| U36      | 3 |                    |               |          | 3 |              |                     |
| Entry    | 3 |                    |               | Entry    | 3 |              |                     |
| 2        | 5 |                    |               |          | 5 |              |                     |
|          | 5 |                    |               |          | 5 |              |                     |
| Category | 1 | JANIE CLARK        | SHIRO KWAIDO  | Category | 1 |              |                     |
| U12 Y0   | 2 | KRISTEN FLETCHER   | DEVIZES       |          | 2 |              |                     |
| U40      | 3 | AMY ORAM           | NEW STAR      |          | 3 |              |                     |
| Entry    | 3 | BETHANY MILLAR     | JUDOKAN POOLE | Entry    | 3 |              |                     |
| 5        | 5 |                    |               |          | 5 |              |                     |
|          | 5 |                    |               |          | 5 |              |                     |
| Category | 1 | ELLIE FRASER       | PAUL JONES    | Category | 1 |              |                     |
| U12 Y0   | 2 | TERI-DANIELLE HUNT | SHIROKWAIDO   |          | 2 |              |                     |
| U44      | 3 |                    |               |          | 3 |              |                     |
| Entry    | 3 |                    |               | Entry    | 3 |              |                     |
| 2        | 5 |                    |               |          | 5 |              |                     |
|          | 5 |                    |               |          | 5 |              |                     |

YELLOW BELT GIRLS

British Judo Association  
Results Table



Date: 30/11/08

Event: 6<sup>TH</sup> SALISBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

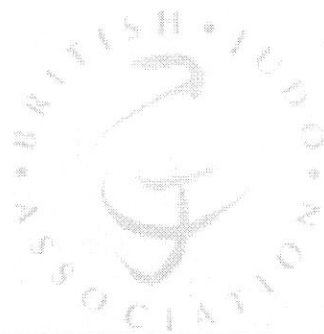
Total number of Entries: 163

Compiled by: P. BRAKEMORE

|          |   |                          |          |   |  |
|----------|---|--------------------------|----------|---|--|
| Category | 1 | LUCY PANNELL TORQUAY     | Category | 1 |  |
| U12Y0    | 2 |                          |          | 2 |  |
| U25      | 3 |                          |          | 3 |  |
| Entry    | 3 |                          | Entry    | 3 |  |
|          | 5 |                          |          | 5 |  |
| 1        | 5 |                          |          | 5 |  |
| Category | 1 | EBONNIE BRIDGES BUDOKAN  | Category | 1 |  |
| U12Y0    | 2 |                          |          | 2 |  |
| U28      | 3 |                          |          | 3 |  |
| Entry    | 3 |                          | Entry    | 3 |  |
|          | 5 |                          |          | 5 |  |
| 1        | 5 |                          |          | 5 |  |
| Category | 1 | LEAH HOARD SWINDON       | Category | 1 |  |
| U12Y0    | 2 | CHLOE ELLARD HAVANT.     |          | 2 |  |
| U32      | 3 |                          |          | 3 |  |
| Entry    | 3 |                          | Entry    | 3 |  |
|          | 5 |                          |          | 5 |  |
| 2        | 5 |                          |          | 5 |  |
| Category | 1 | KIRA BROWN NEW STAR      | Category | 1 |  |
| U12Y0    | 2 | JADE HUTCHINGS SHROCKWAY |          | 2 |  |
| U40      | 3 | SHANNON POWAY DORCHESTER |          | 3 |  |
| Entry    | 3 | RACHEL BENNETT NEW STAR. | Entry    | 3 |  |
|          | 5 |                          |          | 5 |  |
| 6        | 5 |                          |          | 5 |  |
| Category | 1 | JERRY EDWARDS MOORHAKERS | Category | 1 |  |
| U16      | 2 |                          |          | 2 |  |
| U44      | 3 |                          |          | 3 |  |
| Entry    | 3 |                          | Entry    | 3 |  |
|          | 5 |                          |          | 5 |  |
| 1        | 5 |                          |          | 5 |  |
| Category | 1 | CORRINE PARTRIDGE W.B.B. | Category | 1 |  |
| U16      | 2 |                          |          | 2 |  |
| U48      | 3 |                          |          | 3 |  |
| Entry    | 3 |                          | Entry    | 3 |  |
|          | 5 |                          |          | 5 |  |
| 1        | 5 |                          |          | 5 |  |

ORANGE BELT GIRLS

## British Judo Association Results Table



Date: 30/11/08

Event: 6<sup>TH</sup> SALISBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

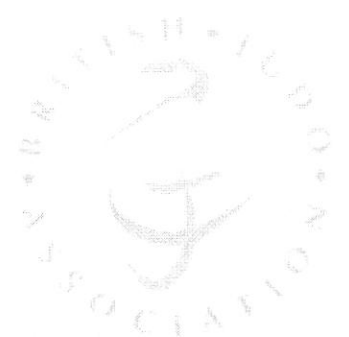
Total number of Entries: 163

Compiled by: P. SHAKEMORE

|            |                    |                    |            |  |
|------------|--------------------|--------------------|------------|--|
| Category 1 | AMY ORAN           | DEVIZES            | Category 1 |  |
| U12Y0      |                    |                    |            |  |
| U32        |                    |                    |            |  |
| Entry 3    |                    |                    | Entry 3    |  |
|            |                    |                    |            |  |
| 1          |                    |                    |            |  |
|            |                    |                    |            |  |
|            |                    |                    |            |  |
| Category 1 | CHLOE TOOBY        | RINGWOOD & F'BLECK | Category 1 |  |
| U12Y0      |                    |                    |            |  |
| U36        | CHARLEIGH MILLWARD | DEVIZES            |            |  |
| Entry 3    |                    |                    | Entry 3    |  |
|            |                    |                    |            |  |
| 2          |                    |                    |            |  |
|            |                    |                    |            |  |
|            |                    |                    |            |  |
| Category 1 | PAMMIE LUFFMAN     | DEVIZES            | Category 1 |  |
| U12Y0      |                    |                    |            |  |
| U40        |                    |                    |            |  |
| Entry 3    |                    |                    | Entry 3    |  |
|            |                    |                    |            |  |
| 1          |                    |                    |            |  |
|            |                    |                    |            |  |
|            |                    |                    |            |  |
| Category 1 | MOLLIE FINN        | NEW STAR           | Category 1 |  |
| U12Y0      |                    |                    |            |  |
| U44        |                    |                    |            |  |
| Entry 3    |                    |                    | Entry 3    |  |
|            |                    |                    |            |  |
| 1          |                    |                    |            |  |
|            |                    |                    |            |  |
|            |                    |                    |            |  |
| Category 1 | LAURA BIRKS        | BATH UNI           | Category 1 |  |
| U16Y0      |                    |                    |            |  |
| U48        |                    |                    |            |  |
| Entry 3    |                    |                    | Entry 3    |  |
|            |                    |                    |            |  |
| 1          |                    |                    |            |  |
|            |                    |                    |            |  |
|            |                    |                    |            |  |
| Category 1 | OLIVIA ARNOLD      | PEWSEY             | Category 1 |  |
| U16Y0      |                    |                    |            |  |
| U63        |                    |                    |            |  |
| Entry 3    |                    |                    | Entry 3    |  |
|            |                    |                    |            |  |
| 1          |                    |                    |            |  |
|            |                    |                    |            |  |
|            |                    |                    |            |  |

# RED BELT BOYS

## British Judo Association Results Table

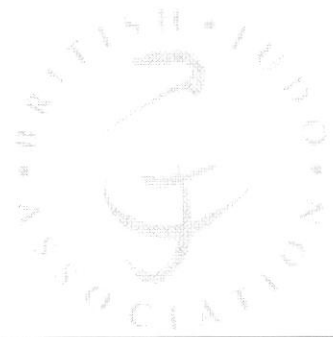


Date: 30/11/08  
 Event: 6<sup>TH</sup> SALISBURY LOW GRADES OPEN  
 Venue: FIVE RIVERS LEISURE CENTRE  
 Total number of Entries: 163  
 Compiled by: P. BLAKEMORE

|                          |   |                          |  |
|--------------------------|---|--------------------------|--|
| Category<br>U12YO<br>U27 | 1 ALFRED DALDIN DORCHESTER<br>2 CURTIS RICHARD DEVIZES<br>3 BRADLEY JEFFERY WESSEX                | Category<br>U12YO<br>U46 | 1 JAKE HICKEY BISHOP CHALLENGER<br>2 DAVID JEFFERY WESSEX<br>3 OWAIN THOMPSON DORCHESTER |
| Entry<br>9               | 3 PATRICK DOYLE SWINDON<br>5<br>5   | Entry<br>3               | 3<br>5<br>5  |
| Category<br>U12YO<br>U34 | 1 HARRY DUNNE BISHOP CHALLENGER<br>2 JAKE WITHERINGTON RINGWOOD & F.B.<br>3 MAX HOLMES PAUL JONES | Category<br>U12YO<br>U50 | 1 JOSEPH WOODWARD RINGWOOD & F.B.<br>2<br>3  |
| Entry<br>6               | 3 ANTHONY YOUNG SEA MILLS<br>5<br>5   | Entry<br>1               | 3<br>5<br>5  |
| Category<br>U12YO<br>U38 | 1 ELLIOT BURBIDGE DEVIZES<br>2 BUSTER CASSIN WESSEX<br>3 CONNOR RILEY RINGWOOD & F.B.             | Category<br>U12YO<br>U55 | 1 HARRISON EVERETT SOUTHERN<br>2<br>3  |
| Entry<br>5               | 3 HARRISON PATTON BRIGHTON HILL<br>5<br>5   | Entry<br>1               | 3<br>5<br>5  |
| Category<br>U16YO<br>U38 | 1 LEWIS HUGHES BATH UNI<br>2<br>3   | Category<br>U16YO<br>U55 | 1 GARAN SMILLIE BATH UNI<br>2<br>3   |
| Entry<br>1               | 3<br>5<br>5   | Entry<br>1               | 3<br>5<br>5  |
| Category<br>U12YO<br>U42 | 1 CHARLIE BARTON PAUL JONES<br>2 BEN SMITH BATH UNI<br>3 JOHN SMITH SOUTHERN.                     | Category<br>U16YO<br>U60 | 1 LEVI BANKS MODNRAKERS<br>2<br>3  |
| Entry<br>3               | 3<br>5<br>5   | Entry<br>1               | 3<br>5<br>5  |
| Category<br>U16YO<br>U42 | 1 JAMIE COGGINS SHIROKWAIDO<br>2<br>3   | Category<br>U16YO<br>U66 | 1 LIAM HORTON BISHOP CHALLENGER<br>2<br>3  |
| Entry<br>1               | 3<br>5<br>5   | Entry<br>1               | 3<br>5<br>5  |

Yellow Belt Boys

British Judo Association  
Results Table



Date: 30/11/08

Event: 6th SALISBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

Total number of Entries: 163

Compiled by: P. BLAKEMORE

|                          |             |  |                          |             |  |
|--------------------------|-------------|--|--------------------------|-------------|--|
| Category<br>U12YO<br>U27 | 1<br>2<br>3 | CAMELON BORG NEW STAR<br>SAM ROBERTS WESSEX<br>HARRY NORRIS MOONRAKERS                 | Category<br>U12YO<br>U46 | 1<br>2<br>3 | MATTHEW MILLAR JUDOKAN POOLE<br>MICHAEL HENDERSON SOUTHERN |
| Entry                    | 3           | JOSHUA TUCKER KUMO.  | Entry                    | 3           |  |
| 5                        | 5           |  | 2                        | 5           |  |
|                          | 5           |  |                          | 5           |  |
| Category<br>U12YO<br>U30 | 1<br>2<br>3 | RYAN PARKINSON BUDOKAN<br>AIDAN WHELAN BISHOP CHALLENGER                               | Category<br>U12YO<br>U50 | 1<br>2<br>3 | BEN GUEST NEW STAR.  |
| Entry                    | 3           |  | Entry                    | 3           |  |
| 2                        | 5           |  | 1                        | 5           |  |
|                          | 5           |  |                          | 5           |  |
| Category<br>U12YO<br>U34 | 1<br>2<br>3 | LIAM READ RINGWOOD & F'BRIDGE  | Category<br>U16YO<br>U50 | 1<br>2<br>3 | JOE JONES MOONRAKERS                                       |
| Entry                    | 3           |  | Entry                    | 3           |  |
| 2                        | 5           |  | 1                        | 5           |  |
|                          | 5           |  |                          | 5           |  |
| Category<br>U16YO<br>U34 | 1<br>2<br>3 | /  | Category<br>U16YO<br>U60 | 1<br>2<br>3 | HAMZA YAFAI BISHOP CHALLENGER                              |
| Entry                    | 3           |  | Entry                    | 3           |  |
| 1                        | 5           |  | 1                        | 5           |  |
|                          | 5           |  |                          | 5           |  |
|                          |             |  |                          |             |  |
| Category<br>U12YO<br>U38 | 1<br>2<br>3 | ADAM BOWELL BATH UNI<br>EVAN BONNAR SOUTHERN   | Category<br>U16YO<br>U66 | 1<br>2<br>3 | AIDAN RIDLEY SWINDON                                       |
| Entry                    | 3           |  | Entry                    | 3           |  |
| 2                        | 5           |  | 1                        | 5           |  |
|                          | 5           |  |                          | 5           |  |
| Category<br>U12YO<br>U42 | 1<br>2<br>3 | THOMAS STEVENS SALISBURY<br>ALEXANDER GOLDIE MOONRAKERS<br>NATHANIEL WALKER MOONRAKERS | Category                 | 1<br>2<br>3 |  |
| Entry                    | 3           |  | Entry                    | 3           |  |
| 4                        | 5           |  |                          | 5           |  |
|                          | 5           |  |                          | 5           |  |

# ORANGE BELT BOYS

## British Judo Association Results Table



Date: 30/11/08  
 Event: 6th SALISBURY LOW GRADES OPEN  
 Venue: FIVE RIVERS LEISURE CENTRE  
 Total number of Entries: 163 Compiled by: P. BLAKEMORE

|  |   |  |  |
|--|---|--|--|
| Category<br>U12YO<br>U27<br>Entry<br>2 | 1 AARON COOK EASTLEIGH<br>2 JAMES GOULBORNE SOUTHERN<br>3<br>3<br>5<br>5  | Category<br>U12YO<br>U46<br>Entry<br>2 | 1 LEWIS O'SHAUGHNESSY MOONRAKERS<br>2 ALEX FRASER PAUL JONES<br>3<br>3<br>5<br>5                     |
| Category<br>U12YO<br>U30<br>Entry<br>4 | 1 MORGAN REDMAN OSAKA<br>2 DANIEL SINCLAIR YAMABUSHI<br>3 JAKE FAY EASTLEIGH<br>3 JAMES HEARSON YAMABUSHI<br>5<br>5 | Category<br>U12YO<br>U50<br>Entry<br>1 | 1 ADAM WHITE SALISBURY<br>2<br>3<br>3<br>5<br>5  |
| Category<br>U12YO<br>U34<br>Entry<br>6 | 1 ASHLEY SWELL W.B.B.<br>2 ALAN ENGLAND NEW STAR<br>3 JOE DOBSON SWINDON<br>3 MYLES NELSON NEW STAR<br>5<br>5       | Category<br>U16YO<br>U50<br>Entry<br>3 | 1 CONNOR DOYLE SWINDON<br>2 TAI JARMAN YATE STAR<br>3 JOSHUA O'SHAUGHNESSY MOONRAKERS<br>3<br>5<br>5 |
| Category<br>U12YO<br>U38<br>Entry<br>3 | 1 HARRY BOBY WINCHESTER<br>2 BEN BULLOCK SHIROKWAIDO<br>3 CONNER MADDEN SHIROKWAIDO<br>3<br>5<br>5                  | Category<br>U12YO<br>U55<br>Entry<br>1 | 1 LOGAN PHILLIPS BUDOKAN<br>2<br>3<br>3<br>5<br>5  |
| Category<br>U16YO<br>U38<br>Entry      | 1 SAMUEL HARDON GOSPORT<br>2 TOBY LEGGETT FLEMING PARK<br>3 DREW WEBSTER DEVIZES<br>3<br>5<br>5                     | Category<br>U16YO<br>U55<br>Entry<br>1 | 1 JACK COMBEN SENI YAC<br>2<br>3<br>3<br>5<br>5  |
| Category<br>U16YO<br>U42<br>Entry<br>2 | 1 ROBERT EYLES FLEMING PARK<br>2<br>3<br>3<br>5<br>5  | Category<br>U16YO<br>O66<br>Entry<br>2 | 1 LIAM GODDARD MOONRAKERS<br>2 ROB DOUGLAS MOONRAKERS<br>3<br>3<br>5<br>5                            |

WOMEN

British Judo Association  
Results Table



Date: 30/11/08

Event: 6<sup>TH</sup> SALISBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

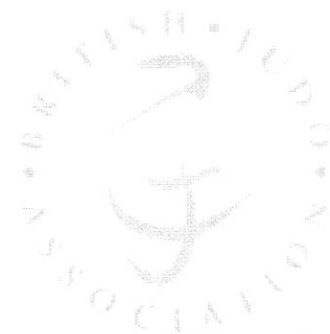
Total number of Entries: 163

Compiled by: P. BLAKEMORE

|                            |   |                                  |          |   |  |
|----------------------------|---|----------------------------------|----------|---|--|
| Category                   | 1 | CATHERINE WITCHELINGTON RINGWOOD | Category | 1 |  |
| ORANGE + UNDER VETERAN U63 | 2 |                                  |          | 2 |  |
|                            | 3 |                                  |          | 3 |  |
| Entry                      | 3 |                                  | Entry    | 3 |  |
|                            | 5 |                                  |          | 5 |  |
| 1                          | 5 |                                  |          | 5 |  |
| Category                   | 1 | DAWN MONOUR KUMO                 | Category | 1 |  |
| 0+ UNDER VETERAN U70       | 2 |                                  |          | 2 |  |
|                            | 3 |                                  |          | 3 |  |
| Entry                      | 3 |                                  | Entry    | 3 |  |
|                            | 5 |                                  |          | 5 |  |
| 1                          | 5 |                                  |          | 5 |  |
| Category                   | 1 | JACQUELINE POUNTNEY KUMO         | Category | 1 |  |
| 0+ UNDER VETERAN U78       | 2 |                                  |          | 2 |  |
|                            | 3 |                                  |          | 3 |  |
| Entry                      | 3 |                                  | Entry    | 3 |  |
|                            | 5 |                                  |          | 5 |  |
| 1                          | 5 |                                  |          | 5 |  |
| Category                   | 1 | LUCY HAYNES STAR.                | Category | 1 |  |
| 0+ UNDER U70               | 2 |                                  |          | 2 |  |
|                            | 3 |                                  |          | 3 |  |
| Entry                      | 3 |                                  | Entry    | 3 |  |
|                            | 5 |                                  |          | 5 |  |
| 1                          | 5 |                                  |          | 5 |  |
| Category                   | 1 | JESSAMY TYRRELL WINCHESTER       | Category | 1 |  |
| GREEN + BLUE U63           | 2 |                                  |          | 2 |  |
|                            | 3 |                                  |          | 3 |  |
| Entry                      | 3 |                                  | Entry    | 3 |  |
|                            | 5 |                                  |          | 5 |  |
| 1                          | 5 |                                  |          | 5 |  |
| Category                   | 1 | CATHRYN STRINGER SUMMIT          | Category | 1 |  |
| G+B U70                    | 2 | ANDREA HUGGINS FLEMMING PARK     |          | 2 |  |
|                            | 3 |                                  |          | 3 |  |
| Entry                      | 3 |                                  | Entry    | 3 |  |
|                            | 5 |                                  |          | 5 |  |
| 2                          | 5 |                                  |          | 5 |  |

MEN

## British Judo Association Results Table



Date: 30/11/08

Event: 6<sup>th</sup> SAUSBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

Total number of Entries: 163

Compiled by: P. BLAKEMORE

|                               |                                |          |                               |
|-------------------------------|--------------------------------|----------|-------------------------------|
| Category<br>ORANGE +<br>UNCOL | 1 DANIEL YOUNG SEA MILLS       | Category | 1 TIMOTHY KAY STAR            |
| U60                           | 2 ROBERT AYLEY JUDOKAN         | G+B      | 2                             |
| Entry                         | 3 TOM CHARKSON SENI YAC        | U73      | 3                             |
|                               | 3                              | Entry    | 3                             |
|                               | 5                              |          | 5                             |
| 3                             | 5                              | 1        | 5                             |
| Category                      | 1 BEN TIPPETT KUMO             | Category | 1 NEIL BATES MATSUMACHI       |
| GREEN +<br>BLUE               | 2 DANIEL YOUNG SEA MILLS       | G+B VET  | 2 MICHAEL MEAD SHEPTON MALLET |
| U60                           | 3 GAVIN DOWNEY BASINGSTOKE     | U73      | 3                             |
| Entry                         | 3                              | Entry    | 3                             |
|                               | 5                              |          | 5                             |
| 3                             | 5                              | 2        | 5                             |
| Category                      | 1 NICK REED STAR               | Category | 1 SIMON BATES STAR            |
| O+U                           | 2                              | O+U      | 2 MICHEL KLUGE STAR           |
| U66                           | 3                              | U81      | 3 BEN STRATTON STAR           |
| Entry                         | 3                              | Entry    | 3                             |
|                               | 5                              |          | 5                             |
| 1                             | 5                              | 3        | 5                             |
| Category                      | 1 JAMES RICHARDSON MOORAKERS   | Category | 1 NICHOLAS JEFFERY WESSEX     |
| G+B                           | 2 CHRISTOPHER MILES ROYAL NAVY | G+B      | 2 TOM POWELL DORCHESTER       |
| U66                           | 3 SAM ROCKET SENI YAC          | U81      | 3 MARCUS ATKINSON STAR        |
| Entry                         | 3 SAM FINDLAY SHEPTON MALLET   | Entry    | 3                             |
|                               | 5                              |          | 5                             |
| 4                             | 5                              | 3        | 5                             |
| Category                      | 1 SEAN MCGREGGOR STAR          | Category | 1 ANDREW DAY JERSEY           |
| ORANGE + U                    | 2 JAMES GARRARD STAR           | G+B      | 2                             |
| U73                           | 3                              | U90      | 3                             |
| Entry                         | 3                              | Entry    | 3                             |
|                               | 5                              |          | 5                             |
| 2                             | 5                              | 1        | 5                             |
| Category                      | 1 ANTHONY ASPGEN HURST/AWE     | Category | 1 SHAWN SAMWAYS GOSPORT.      |
| O+U VET                       | 2                              | G+B VET  | 2                             |
| U73                           | 3                              | U90      | 3                             |
| Entry                         | 3                              | Entry    | 3                             |
|                               | 5                              |          | 5                             |
| 1                             | 5                              | 1        | 5                             |



MEN (CONT'D)

British Judo Association  
Results Table



Date: 30/11/08

Event: 6<sup>th</sup> SALISBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

Total number of Entries: 163

Compiled by: P. BLAKEMORE

|                |   |                                |          |   |  |
|----------------|---|--------------------------------|----------|---|--|
| Category       | 1 | CALLUM BUTCHER JUDOKAN         | Category | 1 |  |
| ORANGE + UNDER | 2 | JOHNNY FRAMPTON RINGWOOD + FB  |          | 2 |  |
| U100           | 3 | ROB GILLARD SHEPTON MALLET     |          | 3 |  |
| Entry          | 3 |                                | Entry    | 3 |  |
|                | 5 |                                |          | 5 |  |
| 3              | 5 |                                |          | 5 |  |
| Category       | 1 | WOJCIECH WISZOWSKI EASTLEIGH   | Category | 1 |  |
| 0+0            | 2 |                                |          | 2 |  |
| 0100           | 3 |                                |          | 3 |  |
| Entry          | 3 |                                | Entry    | 3 |  |
|                | 5 |                                |          | 5 |  |
| 1              | 5 |                                |          | 5 |  |
| Category       | 1 | PATRICK MBELLA EASTLEIGH.      | Category | 1 |  |
| 0+0 VET        | 2 |                                |          | 2 |  |
| 0100           | 3 |                                |          | 3 |  |
| Entry          | 3 |                                | Entry    | 3 |  |
|                | 5 |                                |          | 5 |  |
| 1              | 5 |                                |          | 5 |  |
| Category       | 1 | GIORGI ZVEIBA EASTLEIGH        | Category | 1 |  |
| GREEN + BLUE   | 2 |                                |          | 2 |  |
| 0100           | 3 |                                |          | 3 |  |
| Entry          | 3 |                                | Entry    | 3 |  |
|                | 5 |                                |          | 5 |  |
| 1              | 5 |                                |          | 5 |  |
| Category       | 1 | HOWARD MARSHALL SHEPTON MALLET | Category | 1 |  |
| GTB VET        | 2 |                                |          | 2 |  |
| 0100           | 3 |                                |          | 3 |  |
| Entry          | 3 |                                | Entry    | 3 |  |
|                | 5 |                                |          | 5 |  |
| 1              | 5 |                                |          | 5 |  |
| Category       | 1 |                                | Category | 1 |  |
|                | 2 |                                |          | 2 |  |
|                | 3 |                                |          | 3 |  |
| Entry          | 3 |                                | Entry    | 3 |  |
|                | 5 |                                |          | 5 |  |
|                | 5 |                                |          | 5 |  |